



# Chamber Member Spotlight



## ***Realm Tech Studio***

**Realm Tech Studio** delivers expert IT services—including website design, IT consulting, and technical solutions—to businesses and individuals in the 417 area and beyond. We also specialize in the niche world of game design and development, offering services like Game Design Documents, rapid prototyping, and storytelling. With a focus on innovation, user-friendly design, and client satisfaction, we're here to bring your vision to life. Whether you need IT solutions or game design expertise, we'd love to help—let's take your project out of this realm!

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Missed the latest episode of Good Morning, Marshfield? No worries!

Watch the latest episode or catch up on past ones here!

[Watch Here](#)

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□ Thankful Thursday □



This week, we're shining a spotlight on [Stanley's Pharmacy](#) for their incredible dedication during flu season! Your hard work and commitment to keeping our community healthy doesn't go unnoticed, and we're so grateful for all you do! Enjoy your treats from [Bomgaars](#) —a little thank-you for your big impact!

Who do you know that goes above and beyond to serve our community?

[Nominate Here](#)



## March Networking

March 19, 2025

11:45 am

**Marshfield Chevrolet**

14963 State Hwy 38, Marshfield

**Marshfield  
Chevrolet**

**Rev up your networking game!**

Join us for **our March Networking Event at**  
[Marshfield Chevrolet!](#)

This is your chance to connect with local business professionals, spark new opportunities, and enjoy a great afternoon of conversation.

- Date:** Tuesday, March 19th
- Time:** 11:45 AM
- Location:** Marshfield Chevrolet  
14963 State Hwy 38, Marshfield

Whether you're a **Chamber member or not, YOU are invited!**  
Don't miss this chance to grow your network in a friendly,  
welcoming atmosphere.

And hey—while you're here, maybe take a new ride for a spin?  
 Thinking about trading in for a **shiny new Tahoe** or maybe a  
**sleek Corvette**? Now's your chance! 😊

[Register Here](#)

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# 1 Year Anniversary

## HOMETOWN SUPPLEMENTS

1100 Spur Dr Ste 15 Marshfield MO 65706

During the month of February every \$5 you spend your name will go into a drawing for either: Maybe a few others

**Chike Protein Coffee & shaker (value \$45)**

**Nutrbio: Whey Protein Isolate, Intra Blast & Base Pre-Workout (value \$130)**

**1st Phorm: Gym bag, Level1, Megawatt, Phormula 1, Ignition, Opti-Reds & Greens, Power Pro bars (value \$400)**

**February 15th 10-2**  
**1st Phorm**  
**will be here with samples.**



**de-fine[nutrition].**

**February 22nd 10-2**  
**Define**  
**will be here with samples.**



## GRAND RE-OPENING



Grand Re-opening in our new space!!

Come see us 3/1, from 10-2PM at  
1329 Spur Drive Suite 50 Marshfield, MO.

All new merchandise will be available, at a fraction of the cost of the big box retailers. The sky is the limit in our new almost 4,000 sq ft storefront.

Also a fun giveaway will be up for grabs for anyone who makes a purchase that day!!

[Event Details](#)

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# Mini Mester CHEER CLASS

Join our high-energy 8-week cheer class! Perfect for beginners looking to learn jumps, stunts, and a fun routine in a supportive environment. Let's build confidence, teamwork, and spirit together!

**Saturdays**  
**March 29th – May 31st**  
 1st – 3rd grades – 9:00–10:00am  
 4th – 6th grades – 10:00–11:00am

**\$100**  
 early bird price,  
 includes uniform!  
 exp March 14th  
 (\$130 after)

2 community performance opportunities! April 26th & May 31st!

**Register Today!**



# Extension

*University of Missouri*

February 7, 2025

UNIVERSITY OF MISSOURI EXTENSION

Contact: Kyle Whittaker, Extension Engagement Specialist MU Extension  
 Headquartered in Webster County

Tel: (417) 859-2044

E-mail: [kyle.whittaker@missouri.edu](mailto:kyle.whittaker@missouri.edu)

## Diversified Ag Conference in Marshfield March 10th

MARSHFIELD, Mo. – Webster County University of Missouri Extension invites you to the 100<sup>th</sup> Annual Diversified Ag Conference. The conference will be held at the Marshfield High School Cafeteria, Marshfield Missouri. Registration will begin at 5:30pm, a meal will be served at 5:45pm, the program begins at 6:45 pm and be completed by 8:45pm.

Attendees will be able to participate in Two (1 hour) sessions throughout the evening. When registering for the conference, participants will choose one of the three topics being presented in each session.

The six topics will be presented concurrently in two different session with individuals choosing the two sessions they wish to attend. The topics being offered are:

- High Tunnels – Patrick Byers – MU Extension – Horticulture Specialist
- Building Back Cow Body Condition & Ag Business Insights – Chloe Collins and Jake Hefley– MU Extension Specialist
- Tree Diseases/Food Plot Establishment – Sarah Havens - MU Regional Director
- How to Collect and Interpret Soil and Forage Tests – TBA
- Special sessions will be held for youth to attend – Bring your young people!

A meal will be included with your registration at no charge, donations will be accepted. The meal is being catered by Heartbeat of the Ozarks 4-H cooking club. This will be a great opportunity to learn more about current agriculture issues/topics and meet new people.

To register for the conference, or for more details, contact the Webster County Extension office at 417-859-2044 or visit the office in person. Registration for the conference closes at 4pm on March 7th.

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**THE WEBSTER COUNTY HISTORICAL SOCIETY  
PRESENTS**

# Trivia & Tacos

Saturday, March 29, 2025

Son-Rise Christian Church  
673 Jump Rd.  
Marshfield, Missouri

Doors open at 4:45 p.m.

Trivia begins at 6:00 p.m.

Raffle prizes and cash prizes! (must be present to win)

Beef tacos, turkey tacos, taco salads, soft drinks, tea,  
bottled water, and desserts will be available for purchase;  
dairy-free options upon request

**ALL PROCEEDS  
WILL BENEFIT  
THE  
WEBSTER  
COUNTY  
HISTORICAL  
MUSEUM**



**THANK  
YOU  
FOR  
YOUR  
SUPPORT!**

## LET'S TACO BOUT IT!

- ❖ Teams can have a maximum of five (5) members
- ❖ Registration in advance is required and must be done by March 22, 2025
- ❖ Upon registration, you will be asked to choose a name for your trivia team, choose a team captain, and choose five (5) numbers from 1 to 45
  - ❖ Don't have a team? No problem! We will find a place for you!
- ❖ Register by contacting Carmelita at [c.tieskotter@yahoo.com](mailto:c.tieskotter@yahoo.com) or (417) 383-9538  
Can also register at the Museum, open Thursdays and Fridays 1 p.m. to 3:30 p.m.  
Trivia fee is \$10.00 per person and is payable at the door by cash or check

**Registration  
Form**

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Thank you for your continued support of the Marshfield Area  
Chamber of Commerce

**Dwight's Truck Repair**

**Sho-Me Technologies**

**Bravo2 Advertising and Promotions**

**H&R Block - Marshfield**

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**The James River Basin Partnership  
is seeking to hire a full-time Project Manager.  
This position is responsible for grant and contract  
deliverables, annual events, and general support for other  
activities of the organization.  
The application deadline is Monday, March 10, 2025.**

[Learn More](#)

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The City of Marshfield Parks  
Department is looking for  
**LIFEGUARDS** for the 2025  
aquatics season.



# NOW HIRING

Save lives, be a leader in your community, and serve others



**APPLY  
TODAY**

## TRAINING

Go to [marshfieldparks.org](http://marshfieldparks.org)  
for Red Cross course  
dates offered by  
Marshfield Parks

Learning lifesaving skills is an excellent foundation for your future!

We will provide American Red Cross Lifeguard Training.

- Applicants must be 15 years of age or older.
- Must pass the Red Cross certification course. (course offered free through Marshfield Parks)

**Interested or know someone who is, please email Dianna Schuman at [dschuman@marshfieldmo.gov](mailto:dschuman@marshfieldmo.gov) or call 417-859-7660.**

## TO APPLY

- Stop by Marshfield Parks Department for an application. 798 S Marshall St., Located on the east side of City Hall.
- Email [dschuman@marshfieldmo.gov](mailto:dschuman@marshfieldmo.gov) to be emailed an application.
- Applications are available for print online at [marshfieldparks.org](http://marshfieldparks.org)



Missed a newsletter or want to revisit a previous edition?  
Catch up on all the latest updates [here!](#)



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